



# ASANSOL MUNICIPAL CORPORATION

Dr. G. R. Mitra Sarani, Asansol, Paschim Bardhaman, West Bengal

Website : [www.asansolmunicipalcorporation.com](http://www.asansolmunicipalcorporation.com) ♦ E-mail : [mayor.amc@gmail.com](mailto:mayor.amc@gmail.com)



Head office : 0341 230 2219 / 9476

Ref. No. NUHM/AMC/2945

Date : 14/09/2023

## Notice for Employment

Applications from the eligible Indian Citizens are invited for filling up the post of Part Time Medical Officers on contract under National Urban Health Mission.

**Vacancy:** 18 (Eighteen)

**Age limit:** Up to 62 years as on 1<sup>st</sup> January 2023

**Qualification:** MBBS from a MCI recognized Institute with 1 year compulsory internship and Registered under West Bengal Medical Council.

**Pay Scale:** The contractual remuneration of this post will be Rs. 24,000.00 (Twenty Four Thousand Only) per month or Rs. 900.00 (Nine Hundred Only) per day maximum up to Rs. 24,000.00 (Twenty Four Thousand Only) per month.

### **How to apply:**

1. Application Format is available at website [www.asansolmunicipalcorporation.net](http://www.asansolmunicipalcorporation.net) and applications are to be submitted on Interview Date.
2. Applicants have to bring all testimonials in original and self-attested photocopies for proof of educational qualification, technical qualification, proof of age and resident on that day along with filled in prescribed application form.
3. Application forms **are not to be sent to** this end either by hand/post or through e-mail and/or any other way in any circumstances.
4. The Municipal Authority preserves the right to cancel any application for incomplete information or non-fulfillment of eligibility criteria without any intimation to the candidate concerned.
5. If at any stage of the recruitment process it is found that any of the candidate did not meet up any of the conditions applicable for the respective post or there is discrepancy in the eligibility criteria of the candidate, his/her candidature will be cancelled showing reason thereof.

**Date of Interview and Submission of Application form:** 25/09/2023

**Venue of the Interview:** Conference Hall, 4<sup>th</sup> Floor, New Building, Asansol Municipal Corporation Head Office, Dr. G. R. Mitra Sarani, PIN- 713301, Asansol, Paschim Bardhaman.

**Note:** The Municipal Authority reserves the right to rectify errors and omissions, if any, in the process of holding the examination and final declaration of result. No TA/DA will be allowed to attend the interview.

**For details please visit our website:** [www.asansolmunicipalcorporation.net](http://www.asansolmunicipalcorporation.net)



Secretary

Asansol Municipal Corporation

Date: 14/09/2023

Ref No: NUHM/AMC/2945/1(12)

Copy forwarded for kind information and necessary action please to the;

1. Hon'ble Mayor, Asansol Municipal Corporation
2. Director, SUDA, Govt. of West Bengal
3. District Magistrate, Paschim Bardhaman
4. Commissioner, Asansol Municipal Corporation
5. CMOH, Paschim Bardhaman
6. SDO, Asansol
7. ACMOH, Asansol
8. Finance Officer, Asansol Municipal Corporation
9. Chief Health Officer/Health Officer, Asansol Municipal Corporation
10. OS, Asansol Municipal Corporation with a request to publish the advertisement in two daily news papers
11. IT-Coordinator, Asansol Municipal Corporation with an instruction to publish in official website
12. Office Copy.



Secretary

Asansol Municipal Corporation

## Application Form

To  
The Commissioner  
Asansol Municipal Corporation  
G. R. Mitra Sarani, Asansol, Paschim Bardhaman

Paste Recent  
Passport Size  
Photograph

### Application for the post of Part Time Medical Officer on contract under NUHM

1. Applicant Name (Block Letter):
2. S/D/W of:
3. Present address with PIN code:
4. Permanent address with PIN code:
5. Gender:
6. Date of Birth:
7. Age as on 01.01.2023:
8. Caste( General/SC/ST/OBC):
9. Contact No:
10. Valid e-mail ID:

#### 11. Educational Qualification:

SL No	Name of the Examination	Board/University/ Council	Year of Passing	Total Marks	Marks Obtained	Percentage of Marks
1						
2						
3						
4						

12. Working Experience, if any

SL NO	Name of the Organization	Joining Date	Leaving Date	Total period of working experience	Nature of Work
1					
2					
3					
4					
5					

13. Additional Qualification, if any:

**Declaration:**

I hereby declare that I have carefully read the conditions of eligibility mentioned in the advertisement. These conditions are acceptable to me and I fulfill these conditions. The details mentioned in the Application are true and I shall furnish the necessary documents in original whenever required.

If any information/ details found to be incorrect / false at any stage of the selection process or if any fact found to have been concealed by me or detected even after the appointment, my engagement likely to be terminated.

Date:

Place:

**Full Signature of the Candidate**

**List of self attested documents are enclosed with the application**